

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF MEETING OF THE
CHARTER REVIEW COMMITTEE**

Day: Tuesday
Date: May 17, 2022
Time: Beginning at 1:30 pm
Location: Community Center, Robert ‘Bob’ Crowell Board Room
851 East William Street
Carson City, Nevada

AGENDA

NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Charter Review Committee meeting at www.carson.org/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: publiccomment@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

1. Call to Order

2. Roll Call

3. Public Comment:

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

4. For Possible Action: Approval of Minutes - April 12, 2022

5. Agenda Items:

5.A For Possible Action: Discussion and possible action regarding a recommendation to the Board of Supervisors to amend subsection 2.110(3) of the Carson City Charter to require that emergency ordinances expire after a defined number of days. (Jason Woodbury, jwoodbury@carson.org)

Staff Summary: Pursuant to subsection 2.110(3) of the Carson City Charter, in a case of emergency, the Board of Supervisors may, by unanimous consent, take final action on an

ordinance immediately or at a special meeting. Staff seeks direction from the Committee as to whether it wants to offer a recommendation to the Board of Supervisors that the Charter be amended to establish a maximum effective period for emergency ordinances and, if so, the duration of that maximum effective period.

5.B For Possible Action: Discussion and possible action regarding a recommendation to the Board of Supervisors that section 2.110 of the Carson City Charter be amended: (1) to require the Board to adopt or reject a proposed ordinance or amendment thereto within 60 days after the publication required by subsection 2.110(1); (2) to require the Carson City Clerk to complete publication required by subsection 2.110(4) not later than 14 days after adoption of the ordinance; and (3) to remove the requirement of Section 2.110(4) requiring publication of an approved ordinance prior to its effective date. (Jason Woodbury, jwoodbury@carson.org)

Staff Summary: Under certain circumstances, the publication timing requirements established by the Carson City Charter create impracticalities which are disruptive to the ordinance review process. The proposed amendments would allow greater flexibility in the timing requirements for the Board to complete its review and ultimate adoption or rejection of a proposed ordinance, and allow the Board to establish an effective date in advance of publication of the ordinance by title if circumstances necessitate.

5.C For Possible Action: Discussion and possible action regarding a recommendation to the Board of Supervisors to amend subsection 3.010(1)(c) of the Carson City Charter to limit the time during which the Mayor may exercise emergency powers. (Jason Woodbury, jwoodbury@carson.org)

Staff Summary: Pursuant to subsection 3.010(1)(c) of the Carson City Charter, the Mayor may perform emergency duties to ensure the general health, welfare, and safety of Carson City. Staff seeks direction from the Committee as to whether it wants to offer a recommendation to the Board of Supervisors that the Charter be amended to establish a maximum period for the exercise of emergency powers by the Mayor and, if so, the duration of that maximum period.

5.D For Possible Action: Discussion and possible action regarding future agenda items and meeting dates and possible direction to staff on the same. (Stephanie Hicks, shicks@carson.org)

Staff Summary: Discussion on potential future agenda items and the need for future meetings. Any proposed changes to the City Charter will need to be provided in a Legislative Bill Draft Request which will be due in September.

6. Public Comment:

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

7. For Possible Action: To Adjourn

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Rachael Evanson at revanson@carson.org or call (775) 887-2100.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

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